

## The Lord's Supper Traditions

Matthew 26	Mark 14	Luke 22	1 Corinthians 11	John 6	Didache IX
<p><sup>26</sup> While they were eating, Jesus, having taken bread and having blessed it, broke it and, having given it to the disciples, said, "Take, eat; this is my body."</p> <p><sup>27</sup> And, having taken a cup and having given thanks, he gave it to them, saying, "Drink from it, all of you; <sup>28</sup> for this is my blood of the covenant, which is being poured out for many for the forgiveness of sins. <sup>29</sup> And I tell you, I will never drink from now on of this fruit of the vine until that day when I am drinking it new with you in my Father's dominion."</p>	<p><sup>22</sup> While they were eating, having taken bread, having blessed it, he broke it and gave it to them and said, "Take; this is my body."</p> <p><sup>23</sup> And, having taken a cup, having given thanks, he gave it to them, and they all drank from it. <sup>24</sup> And he said to them, "This is my blood of the covenant, which is being poured out for many. <sup>25</sup> Truly I tell you, I will no longer ever drink of the fruit of the vine until that day when I am drinking it new in the dominion of God."</p>	<p><sup>15</sup> He said to them, "I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup> for I tell you, I will not ever eat it until it is fulfilled in the dominion of God."  <sup>17</sup> And having received a cup, having given thanks, he said, "Take this and divide it among yourselves; <sup>18</sup> for I tell you that from now on I will never drink of the fruit of the vine until the dominion of God comes."  <sup>19</sup> And having taken bread, having given thanks, he broke it and gave it to them, saying, "This is my body, which is being given for you. Be doing this in my remembrance."  <sup>20</sup> And the cup in the same way after supper, saying, "This cup is the new covenant in my blood, which is being poured out for you."  <i>cf. v. 18</i></p>	<p><sup>23</sup> For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was being handed over took bread, <sup>24</sup> and when he had given thanks, he broke it and said, "This is my body that is for you. Be doing this in my remembrance."  <sup>25</sup> In the same way the cup also, after supper, saying, "This cup is the new covenant in my blood. Be doing this, as often as you are drinking it, in my remembrance."  <sup>26</sup> For as often as you are eating this bread and drinking the cup, you are proclaiming the Lord's death until he comes.</p>	<p><sup>53</sup> So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup> Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; <sup>55</sup> for my flesh is true food and my blood is true drink. <sup>56</sup> Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup> Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup> This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."</p>	<p><sup>1</sup> And concerning the Eucharist, hold Eucharist thus:  <sup>2</sup> First concerning the Cup, "We give thanks to thee, our Father, for the Holy Vine of David thy child, which, thou didst make known to us through Jesus thy child; to thee be glory for ever."  <sup>3</sup> And concerning the broken Bread: "We give thee thanks, our Father, for the life and knowledge which thou didst make known to us through Jesus thy Child. To thee be glory for ever.  <sup>4</sup> As this broken bread was scattered upon the mountains, but was brought together and became one, so let thy Church be gathered together from the ends of the earth into thy Kingdom, for thine is the glory and the power through Jesus Christ for ever."  <sup>5</sup> But let none eat or drink of your Eucharist except those who have been baptised in the Lord's Name. For concerning this also did the Lord say, "Give not that which is holy to the dogs."</p>